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2. Area Plans

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3. Special Area Planning and Design Assistance

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4. Planning Board Support

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## CITY-COUNTY PLANNING WORK PROGRAM
### FY 2017-18
Adopted July 13, 2017

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### CITY-COUNTY PLANNING WORK PROGRAM

**FY 2017-18**  
Adopted July 13, 2017

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**8. Public Art Commission (PAC)**

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<th>3rd Quarter</th>
<th>4th Quarter</th>
<th>Expected Complete Date</th>
<th>Primary Responsibility</th>
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<td>Respond to Public Art Selection Requests</td>
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<td>Walkertown Reports/Maps</td>
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<td><strong>10. External Committees</strong></td>
<td>Downtown Partnership/Downtown Planning Support Assistance</td>
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<td>External Groups: (Creative Corridors, Be Healthy Coalition, Local Foods, Neighborhood Alliance, SG Atkins CDC, Community Based Organizations, Chamber Committees, Forsyth Futures, Forsyth County Ag Extension, Homebuilders/Realtors) Assistance</td>
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<td>Forsyth County Planners Roundtable Coordination</td>
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<td><strong>12. Housing Issues</strong></td>
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<td>Housing Plans/Studies Assistance</td>
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<td><strong>13. Environmental Review Activities</strong></td>
<td>Preparation of Reviews for City &amp; County Reports</td>
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<td><strong>14. Transportation Planning Assistance</strong></td>
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<td>Urban Circulator/Streetcar Assistance</td>
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<td></td>
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<td>Regional Land Use/Transportation Scenario Planning Assistance</td>
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<td><strong>15. Watershed Protection</strong></td>
<td>Implementation and Assistance</td>
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<td><strong>16. Greenway Planning</strong></td>
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</table>
# CITY-COUNTY PLANNING WORK PROGRAM

**FY 2017-18**  
*Adopted July 13, 2017*

<table>
<thead>
<tr>
<th>Work Item/Project</th>
<th>Type of Deliverable (assistance, maintenance, coordination, caseload, plan, publication)</th>
<th>1st Quarter</th>
<th>2nd Quarter</th>
<th>3rd Quarter</th>
<th>4th Quarter</th>
<th>Expected Complete Date</th>
<th>Primary Responsibility</th>
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<tbody>
<tr>
<td>Easement Acquisition/Education</td>
<td>Development Process, Consultation</td>
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### 17. Recreation and Parks

<table>
<thead>
<tr>
<th>Parks and Open Space Plan Update</th>
<th>Tentative City Bond Project List</th>
<th>Easement Acquisition/Education</th>
<th>Assistance on Bond Project List</th>
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<tr>
<td>Countywide Plan*</td>
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<td>Master Plan/Park Design Assistance--City</td>
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<td>Master Plan/Park Design Assistance--County</td>
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<td>Master Plan/Design Assistance--CG Hill</td>
<td>Assist County Parks &amp; Recreation</td>
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### 18. Publication, Education, Outreach

<table>
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<tr>
<th>Marketing Strategy for PDS Department Programs/Resources</th>
<th>Strategy Development</th>
<th>Consultation, Strategy</th>
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<tr>
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<td>Community Outreach</td>
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<td>HRC/CAC/CCPB Annual Reports</td>
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<td>Planning Newsletter (Bi-monthly)</td>
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<td>Development Dashboard (Quarterly)</td>
<td>Report</td>
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<td>CPAD/GIS</td>
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### 19. Interdepartmental Committees

| Citywide Employee Committees | Assistance | Ongoing | Multiple |
| Interdepartmental Review | Coordination | Ongoing | LUA |
| Board of Adjustment (City and County) | Staffing | Ongoing | LUA |
| GIS Steering Committee/Technical Advisory Group | Assistance | Ongoing | GIS |
## CITY-COUNTY PLANNING WORK PROGRAM

**FY 2017-18**

Adopted July 13, 2017

<table>
<thead>
<tr>
<th>Work Item/Project</th>
<th>Type of Deliverable (assistance, maintenance, coordination, caseload, plan, publication)</th>
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<td><strong>20. Technical/Information Collection and Support</strong></td>
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<td><strong>22. Professional/Organizational Development</strong></td>
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