



Agenda
Forsyth County Historic Resources Commission
June 7, 2023
4:00 p.m.
Bryce A. Stuart Municipal Building
Arnold G. King Public Meeting Room, 5th Floor
100 East First Street, Winston-Salem

I. APPROVAL OF MINUTES

- A. [Approval of May 3, 2023, Meeting Minutes](#)

II. CERTIFICATE OF APPROPRIATENESS APPLICATIONS

- A. Order for COA2023-041
- B. Nate Goldesberry, Applicant
133 West End Boulevard, Winston-Salem
Elizabeth J. Reedy House
West End Historic Overlay District #14
Contributing
Request: [After-the-fact construction of a retaining wall](#)
[COA2023-038](#)
Continued from May 3, 2023
- C. Brandon Williams, Applicant
101 South Marshall Street, Winston-Salem
Rogers House Outbuilding
Local Historic Landmark #40
Request: [After-the-fact installation of signage](#)
[COA2023-047](#)
- D. Ariana Hood, Applicant
9 East Academy Street, Winston-Salem
Inspector's House
Old Salem Historic District #29
Request: [Installation of ADA ramp, porch, and railing](#)
[COA2023-051](#)
- E. Ariana Hood, Applicant
601 South Church Street, Building 5A, Winston-Salem
Main Hall
Old Salem Historic District #13
Request: [Installation of ADA ramp and railing](#)
[COA2023-052](#)
- F. Erik Skarzynski, Applicant
3 East Academy Street, Winston-Salem
Boys School
Local Historic Landmark #49
Old Salem Historic District #30
Request: [Painting of the foundation](#)
[COA2023-053](#)

- G. Colleen Willoughby, Ryan, Applicant
850 Chatham Road, Winston-Salem
Chatham Manufacturing Company-Western Electric Company Complex
Local Historic Landmark #129
Request: [Exterior and interior rehabilitation to buildings 21 and 23
COA2023-055](#)

III. [MINOR WORK REPORT](#)

IV. **OTHER NOMINATIONS/PUBLIC HEARINGS**

A. Historic Sign Application

1. [Arby's Sign
HS2023-001](#)

V. **COMMITTEE REPORTS**

A. Historic Marker Committee

1. Boston Cottage Co. unveiling
2. Next meeting is November 15 at 5:00 p.m.

B. Education Committee

1. New member from the Commission to replace Janet Shill
2. Trivia night
3. Next meeting is June 26 at 3:30 p.m.

C. Diversity, Equity, and Inclusion Committee

1. [Juneteenth event](#) on June 17 from 1:00-5:00 p.m.
2. Next meeting TBD

VI. **STAFF REPORT**

- A. UDO Amendment re. HRC Structure at W-S City Council on June 5
- B. Coan-Gray House nomination to the National Register at W-S City Council on June 5
- C. Annual Commission Retreat on September 29th from 10:00 a.m.-3:00 p.m.

VII. **FOR THE GOOD OF THE ORDER**

NEXT MEETING: August 2, 2023

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