APPLICATION FOR HISTORIC DESIGNATION

HISTORIC AND ARCHITECTURAL INFORMATION FORM
(Additional Sheets of Paper will be necessary for complete documentation)

Please type or print

1. Owner's name and address: Lloyd United Presbyterian Church
   728 N. Chestnut Street
   Winston-Salem, North Carolina 27101

2. Location of Property: Same as above

3. Tax Block 202 Tax Lot 6 and 123

4. When was the building erected? For whom? (If you don't know the exact date, please give a general time frame.) Have there been additions or modifications? If so, describe and give dates. The present church structure was built in the early 1890's - possibly in 1894. There have been some additions and modifications, namely:
   1. The basement was built with the stairway and outside entrance in 1930
   2. A chimney was erected on the south side of the church to accommodate the oil furnace in the basement. Erected in 1950.
   3. The chandelier was converted from kerosene lamps to electric bulbs. Converted in 1950.
   4. Wall paneling was installed on the interior walls which had been originally plastered. Installed in 1976.

   Note—This information taken from Session Records, 2, 31 & other church records.

5. Do you know the names of any of the craftsmen who worked on the building? (i.e., architects, carpenters, contractors, landscape designers, etc.) Do any architect's plans or building accounts exist? Where?

   Fogle Brothers Lumber Company is supposed to have furnished the lumber for construction of this church. Several employees of the company indicated the possibility of their furnishing materials and giving assistance to the church, but they did not keep records as far back as 1893. This company was organized in 1871.

   (More details are given on the attached statement.)

6. Do you have any old photographs of the building? If so, do you know the dates of the photographs?

   We have not been able to find any old photographs of the building.

7. How has the building been passed down through the years, from whom to whom? (i.e., a quick chain of title). If possible, please give some background on each occupant. (i.e., occupations or other interesting facts). List the sources of your information.

   The Lloyd Presbyterian Church property was first deeded in the name of Winston Colored Presbyterian Church. The Reverend W. L. Bethel was the first pastor. The church was then listed in the Sessional Records as Second Presbyterian Church on April 25, 1891. The Reverend J. C. Alston was then the pastor. This new name came about after the meeting of Yadkin Presbytery, April 25, 1891 in Winston, N. C.

   On December 27, 1891, the following motion was adopted by the Session, "That the name of the church be changed to Lloyd Presbyterian Church and that the presbytery be requested to grant and make the change on the record of the presbytery, that the same may appear in the minutes of the General Assembly." The Yadkin Presbytery approved the name change in session at Thomasville, N. C., April 20, 1892. (From Sessional Records, Page 22).

   Note—Answers to question No.7 continued on next page.
Continuation of Question No. 7

The word United was inserted when the United Presbyterian Church merged with the Presbyterian Church in the U. S. A. in 1958.

The Reverend W. L. Bethel served the church from its founding until June, 1883, and the Reverend J. C. Alston served from July 5, 1889 to August 19, 1946. The Reverend State W. Alexander came to the church and served from October, 1947 until August, 1968. Lloyd church has been without a pastor since 1968. The Reverend Miss Catherine Reed now serves as moderator of the Session. Elder Edwin L. Patterson is serving as Clerk of the Session and Lay Speaker.

Lloyd United Presbyterian Church was incorporated by the State of North Carolina on October 8, 1949. The corporate name is Lloyd Presbyterian Church, Inc.

The above information taken from the Sessional Records of the Church
Records from Dec., 1886-April 2, 1898 & Feb. 9, 1929 - Feb., 1965
Note - (More details and documentation listed in the attached statement).
8. What was the building's original use, if different from today? Has the building ever been moved? List the sources of your information.

The building's original use was for the worship of God. It has been used for that purpose from its beginning. The worship involves having a teaching ministry which will promote a spiritual and educational awakening for our members and help them to better serve their fellowman as well as meet the needs of the community which they serve.

The building has never been moved.

(From Sessional Records and from minutes of Yaakine Presbyterian)

9. What is the significance of this property? (Please be specific and to the point). Include a complete list of sources for your information.

Lloyd United Presbyterian Church is one of the oldest churches in Winston-Salem, especially in the Black Community. To designate it as a historical site will mean much to the people of this city. The building is antique in nature and the interior has unusual characteristics which go back into history. The ceilings, the floors, the windows, the pews, and the pulpit furniture all have many antique designs which bring out the Gothic architecture of the 16th century. The outside of the building also brings out the Gothic design.

Lloyd Presbyterian Church is a landmark for the Black community and there should be a site set apart to preserve our Black Heritage. This building is that site.

Associated with the building site and the lot back of the church is the fact that there is quite a bit of history attached thereto. Many of the first successful black people in our community belonged to, or attended Lloyd Presbyterian Church. Many of them had a tremendous impact on the lives of other people in our community. Many attended the parochial school which was on the lot in back of the church.

Some of the outstanding people who belonged to this church were:

J. S. Lanier, Attorney
J. S. Hill, Founder of the first Black Bank in Winston-Salem
J. R. Turner, Banker
Birdie G. Robinson, Outstanding teacher & funeral home owner
Mrs. Louise Wilson, Director of E. S. R. (Became Catholic in 1980)
Dr. S. G. Atkins, Founder of Winston of Winston-Salem State U.
attended the Sunday School

The Church developed a warm relationship with Salem Academy which began in 1948 and came about because of the student's love for one of our members, Adelaide McCain who worked at the school for more than 20 years.

The Grace United Presbyterian Church was formed from part of the membership of Lloyd Church. It was organized in 1907. (Source of information taken from Yaakine Presbyterian Minutes, The Reverend J. L. Peterson, Stated Clerk).

St. Mark Lutheran Church was organized and had its services at Lloyd in the 1920's. They held services at 3:00 p.m. every Sunday. J. L. Hunt, Pastor.
(Source of information, interviews with members who attended the services and date of founding from The Chronicle, 1/26, 1980).

Lloyd Church has also formed a working relationship with the various groups in the church community. It has become a force and focal point for the neighborhood. These people use the building regularly for meetings, and the church officers are supporting their efforts to improve housing conditions and to preserve the residential character of the immediate area.

The fact that Lloyd held Sunday School at 1:00 P.M. gave many people who belonged to other churches in the community an opportunity to attend our church when their services were over. That is why so many people have had some relationship with our church in the community.

(Information taken from Sunday School Records)

Note - Answers to question No. 2 continued on next page.
Continuation of Question No. 9

Between 1900 and 1910 the Lloyd Presbyterian Church built and operated a one-room parochial school in back of the church for children. (Tax block 202, Lot 123) Many living people in the community attended the school which was taught by one teacher. The building was torn down in 1934. (Sessional Records, p. 94)

The following people attended the above mentioned school and were interviewed by the writer:

Mrs. Adelaide Cannon McCain  
Mrs. Mary Ella Cannon Smith  
Ms. Josephine McField  
Mrs. Etta Timlic Hill  
Mrs. Daisy Tuttle Ferguson (lived in the neighborhood but did not attend the school)

More detailed information found in attached statement
10. Describe the present condition of the property.

The condition of the property is good. There is a small leak in the ceiling which we plan to have remedied in the next few days.

We also plan to replace some of the guttering which is rusting out and a paint job is in the making for the spring.

11. Is the property listed in any existing Historic Register or survey? (i.e., the National Register of Historic Places or any other state or local history). If so, please give the title of the listing.

We received a communication from the N.C. Division of Archives and History informing us that Lloyd Presbyterian Church was being studied for listing as a Historic Site. October 17, 1980

The letter stated, "At its October 16, 1980 meeting the State Professional Review Committee for Nomination to the National Register of Historic Places approved for study Lloyd Presbyterian Church."

The above information is true and correct to the best of my knowledge.

September 29, 1981
Date

By Authority of the Session

Signature of Property Owner(s)

Mailing address:
1513 Excelsior Street
Winston-Salem, N. C. 27101

Telephone: [BLANK]
Lloyd United Presbyterian Church was founded in the early 1870's after the Civil War had ended. Even before the war's end, Presbyterian missionaries from the north were working among blacks in the south striving to found new churches. As a result of their efforts, Yadkin Presbyterian was chartered on July 7, 1870 of which Lloyd Church became a part.

Adelaide Fries in his book, Forsyth- The History of a County on the March, page 152 said, "In the early 1870s Negro members of the First Presbyterian Church requested letters of dismissal in order to join the Negro church of Winston, a Northern Presbyterian Church. Later known as Lloyd Presbyterian Church, it was located on Chestnut Street."

Some of the missionaries, or founding fathers of Yadkin Presbyterian and possibly organizers of Lloyd Presbyterian Church were as follows: Sidney S. Murkland, Samuel C. Alexander, W. L. Miller, Amos S. Billingsley, Stephen Mattoon, Luke Darland, Daniel J. Saunders, W. R. Joles, D. J. Satterfield, and H. L. McCordry. These men were from the Pittsburg Symod. (This information taken from, Introduction to the History of Catawba Symod, by Frank C. Shirley, Retired) found in the Stated Clerk's office of Yadkin Presbyterian.

Church records record the fact that the members held service and Sunday School in the Citizen's Hall until the church was built shortly after 1893. The above mentioned hall was the site of a private school established by Professor George H. Mills. (Found in Adelaide Fries' book, Forsyth- The History of a County on the March, p. 272.

The Sunday School minutes show that they met in Citizen's Hall until July 1, 1894. The record shows on page 46 that they met in Lloyd Presbyterian Church on July 8, 1894. All services from that date on are recorded as being held in the Lloyd Presbyterian Church. It is our assumption, therefore that the church was built in 1894.

The first pastor was the Reverend W. L. Bethel who served until June, 1889. The Reverend J. C. Alston was placed at Lloyd Presbyterian Church in July, 1889. He moderated the Session on July 5, 1889 and was officially enrolled by Yadkin Presbyterian on November 9, 1889. (This information taken from Yadkin Presbyterian minutes and Lloyd's Sessional Records, page 21).

The Reverend Dr. J. C. Alston served Lloyd as pastor from July, 1889 until August 17, 1946. After his death in 1946, The Reverend J. D. Peterson of Winston-Salem (Grace) moderated the Session until The Reverend S. W. Alexander received a call as pastor in October, 1947 and served until August, 1968.

The church is now without a pastor. The Reverend Miss Catherine Reed is moderator of the Session and Edwin L. Patterson is serving as Clerk of the Session and Lay Speaker.

Sources Of Information


Frank C. Shirley, Retired - Introduction to the History of Catawba Symod (In office of Yadkin Presbyterian)

Session Records and Minutes of Sunday School of Lloyd United Presbyterian Church
LLOYD UNITED PRESBYTERIAN CHURCH  
748 North Chestnut Street  
Winston-Salem, North Carolina, 27101

THE CHURCH BUILDING

Lloyd United Presbyterian Church is located on the west side of Chestnut Street and the southern corner of 7th Street. The lot is recorded in the office of Register of Deeds in Book No. 45 on page 117. It is deeded to the trustees of Winston Colored Presbyterian Church, bought from F.H. Hanes, August 22, 1893.

The information regarding the construction of the church and dates involved are based on scant church records and interviews with some of the oldest members of the church and inquiries with citizens who may have been able to help us.

From interviews we have learned that Fogle Brothers Lumber Company (established in 1871) furnished the lumber and other building materials which went into the construction of the church. Also, from inquiries with members, all of them indicated that the building was constructed by members and friends in the black community rather than by professionals. Many women of the church were reported as having nailed boards on the side of the church as high up as they could reach and the men nailed the boards higher up. The women were also reported as bringing baskets of food to the site for those working on the building.

CHURCH ARCHITECTURE

The Church was designed on a Gothic architectural style. It is symbolic of the architecture of the 12th through the 16th Century. All of the windows are characterized by pointed arches and vaulting. All four sides of the exterior and interior show the Gothic image. Even the pulpit is shaped in Gothic design. The furniture in the pulpit is antique and original. The design on the lecturn is also Gothic in nature with pointed arches all around. Some people have described the alter furniture as being "Heavy Victorian Style." (From The Sentinel - October 21, 1982, page 13.) The pews also have Gothic designs on them. The steeple is pointed and appears to be "reaching toward heaven."

The ceiling has many unusual original designs which are also antique in nature. The chandelier hanging from the center of the ceiling stands out as a thing of beauty. Its ornate lighting was originally made for kerosene lamps and was converted for electric lights in 1950 when the basement was completed.

The flooring in the church is original. The lumber in the floors is 1 inch thick and is 5 inches wide - quite different from floors of today. The lumber was called "Heart of the Pine - Solid."

The glass in the windows originally had different colored panes. Some panes are original, others that were broken have been replaced with clear glass.

SIGNIFICANT PEOPLE AND EVENTS

Lloyd United Presbyterian Church has had a tremendous impact on the lives of many people in the black community of Winston-Salem, N. C. Among its members there were several wellknown and outstanding citizens. A few of them are as follows:  
J. S. Hill - Banker and founder of Forsyth Savings & Trust  
Dr. J. W. Jones - Pharmacist  
Sarah Galloway Hill Edmonson - Wife of J. S. Hill  
J. H. Turner - Banker and member of Board of Directors of F. S. & T. Bank  
S. D. Hanoz - Attorney
LLOYD UNITED PRESBYTERIAN CHURCH
748 North Chestnut Street
Winston-Salem, North Carolina, 27101

Birdie G. Robinson - Outstanding teacher and owner of Howard Robinson
Funeral Home

Dr. S. G. Atkins - One of the founders of Winston-Salem State University
Attended Sunday School in 1904. B. S. Records, p. 57

Mrs. Louise Wilson - Director of Experiment in Self Reliance 1950-1960
(Joined Catholic Church in 1982) Sessional Records

In addition to the above stated facts, many people who were not members can trace their roots back to Lloyd Presbyterian Church. For many years the church held Sunday School at 1:00 p.m., and a large number of people would leave their church and come to Sunday School at Lloyd because by doing so, they didn't have to get up so early on Sunday mornings.

Between 1900 and 1910, Lloyd Presbyterian Church built a one room "Little Red School House" on a lot back of the church. It housed a parochial school. Several of our members attended that school when they were young. It was a one teacher school with several elementary grades involved. The first teacher was Grace Martin. Other teachers that followed her were Pearl Naugh and Carrie Jacobs. The following living people attended that school and furnished the writer with the above information:

Adelaide Cannon McCain, Hilda E. Cannon Smith, Josephine McField
and Etta Timlic Hill. Daisy Tuttle Ferguson lived with The Reverend
J. C. Alston and knew about the school but did not attend.

The school building was torn down in 1934. (From Sessional Records, page 253).

The lot back of the church is tied in with the history of the church because of the "Little Red School House" and its influence on many people in the community. We therefore request that this lot be made a part of this application for historic classification. (Book of Deeds, Book 608, Page 5, 1991).

Grace U. P. Church of Winston-Salem was formed by a group of members from Lloyd U. P. Church in 1907. It is one of the largest churches in Yadkin Presbytery. Their Roots stemmed from Lloyd Presbyterian Church.

Lloyd church offered its facilities to The Reverend J. L. Hunt and a group of his members in the 1920's. They had service in the church at 3:00 p.m. every Sunday. This was the beginning of the Saint Mark Lutheran Church of Winston-Salem.

In 1928 a long standing and warm relationship developed between Lloyd church and Salem Academy of this city. The school's glee club sang at the church every Christmas season for 20 years as a "Christmas Present" to one of our church members, Adelaide McCain who worked on the switchboard at the school until her retirement. A plaque was presented to the Academy in appreciation for their graciousness. Our church and the Academy continue to have close relations with each other.

Finally, Lloyd Presbyterian Church has made its facilities available to the people in the community for meetings, programs, etc. The Chestnut Street Flower and Savings Club have annual programs and other projects in this church. The Liberty and Patterson Neighborhood Improvement Association, Inc. meets regularly in the church. These people are fighting for better housing in the community and against pressures to move out and encroachment by big business. Our officers support this cause.
The information which is herein recorded, we believe should give Lloyd United Presbyterian Church justification for requesting certification as a Historic Site. The officers and members of the church will continue to search for additional information as it relates to the history of Lloyd United Presbyterian Church. This effort has been beneficial to us and it has made us more aware of the importance of keeping records, and knowing the source of our roots.

Any consideration that the Historic Properties Commission may be able to give us will be kindly appreciated.

Respectfully submitted by,

Edwin L. Patterson
Edwin L. Patterson, Clerk of Session
Lloyd United Presbyterian Church
September 29, 1981
Pictures Included

1. Front of Church - East Side
2. Church Steeple
3. Close-up of Front - East Side
4. South Side of Church
5. Back of Church showing original chimney. Also North side of Church
6. West side of Church
7. Church Interior
8. Close-up of Church pews showing wooden floors
9. Another picture of Pews
10. Chandelier hanging from ceiling
11. Close-up of Pulpit and Furniture