APPLICATION for HISTORIC DESIGNATION
HISTORIC and ARCHITECTURAL
INFORMATION FORM

1. Name of Property: Historic
   Kernersville Moravian Church
   Common
   Same

2. Owner's Name and Address: Provincial Elder's Conference Moravian Church
   459 South Church Street
   Winston-Salem NC 27101

3. Location of Property: 504 South Main Street
   Kernersville NC 27284

4. Amount of Land to be Designated: 1 ACRE AND 20 PERCHES

5. Tax Block: Tax Lot:

ADDITIONAL SHEETS OF PAPER WILL BE NECESSARY FOR DOCUMENTATION ON QUESTIONS 6 THROUGH 13.

6. When was the building erected? For whom? (If you don't know the exact date, please give a general time frame.) Have there been additions or modifications? If so, describe and give dates.

7. Do you know the names of any of the craftsmen who worked on the building? (i.e., architects, carpenters, contractors, landscape designers, etc.) Do any architect's plans or building accounts exist? Where?

8. Do you have any old photographs of the building? If so, do you know the dates of the photographs?

9. How has the building been passed down through the years, from whom to whom? (i.e., a quick chain of title) If possible, please give some background on each occupant, (i.e., occupations or other interesting facts). List the sources of your information.

10. What was the building's original use, if different from today? Has the building ever been moved? List the sources of your information.

11. What is the significance of this property (Please be specific and to the point). Include a complete list of sources for your information.

City of
Winston-Salem
County of
Forsyth
Town of
Kernersville
12. Describe the architecture and present condition of the structure, also including any outbuildings or other appurtenant features to be included in the designation. If the property has been restored, what were the dates of restoration and was the restoration done under the supervision of any historical group or in compliance with their requirements. If the property has not been restored, is any restoration planned for the property?

13. Is the property listed in any existing Historic Register or survey (i.e., the National Register of Historic Places or any other state or local history)? If so, please give the title of the listing.

See Exhibit 12

In addition to the written application, the following materials must be submitted simultaneously:

- a black and white, 8" x 10" overall photograph clearly depicting the property being designated.

- color slides showing all 4 sides of the building (may also include any architectural details, interior and exterior, which add to the property's significance)

- a map showing the location of the property, including any outbuildings and appurtenant features

(Please label the above materials with the name of the property owner)

APPLICATION FEE $50.00 (Check payable to Forsyth County)

The following information is true and correct to the best of my knowledge.

January 31, 1991

Date

Signature of Property Owner

Authorized Signature

Mailing Address:

Drawer O, Salem Station

Winston-Salem, North Carolina 27108

Telephone: [redacted]

b3/hpc
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(Please label the above materials with the name of the property owner)

APPLICATION FEE $50.00 (Check payable to Forsyth County)

The following information is true and correct to the best of my knowledge.

Date 2-3-91

Signature of Property Owner
Chairman of the Trustees
Mailing Address:

504 South Main Street
Kernersville, North Carolina 27284

Telephone [REDACTED]

b3/hpc
Question 6

When was the building erected?
Have there been any modifications?
If so, describe and give details

A small group of Moravians living in Kernersville in the 1860's, and having their "church home" at Friedland Moravian Church, were eager to have their own congregation and house of worship. In 1866, John Frederick Kerner (eldest child of Joseph, founder of Kernersville), gave a piece of land for the location of a church and graveyard *(Exhibit #1).

In the spring of 1867, under the leadership of John Frederick and two of his sons, Nathanial Macon Kerner and Dr. Elias Kerner, construction was begun on the 34' x 50' building. May 1, 1867 the cornerstone was set. August 16, 1867, the roof was completed. The building was dedicated November 10, 1867 *(Appendix 1 - Joseph of Kernersville p.110-111).

The original structure consisted of the sanctuary, which is still used for all worship services, and two small rooms at the rear, one above the other. A gallery ran around three sides of the structure. the brick of the original building was made by hand with clay from the John Frederick Kerner estate.

There have been several modifications over the past one hundred and twenty-three years. In 1888, the vestibule was added with porches on either side as it is now. A beautiful white steeple with belfry was built by Mr. John Hunt of Greensboro. By 1892, the interior of the sanctuary had been decorated by the Reuben Rink Decorating Company. (Jule Gilmer Korner and Henry C. Korner). A beautiful twelve light chandelier was hung in the center of the sanctuary ceiling. It has been electrified and is still in use. July 10, 1892, the church was rededicated *(Exhibit #2).

In 1917, the pipe organ was installed and the two side galleries were removed, leaving the balcony across the rear of the church.

In 1924, a two story Sunday School facility (which they called the New Annex) was added to the South side of the sanctuary, a Lovefeast kitchen to the rear of the sanctuary and a basement was dug under the new kitchen *(Exhibit #3b).
Appendix 1

On July 29, 1867, Joseph John Kerner wrote to his younger sister and brother, Medora and Jule, at school in Indiana, that he was at work framing the roof of the church. On August 20, he wrote that on August 16, he had completed the framing of the roof and had raised it; that the roof was 32' x 15' x 17' (pitch); that it looked quite well; that the gallery in the church was on both sides and across the rear and was entered from the rear; and that the vestry back of the pulpit was two stories high.*
Question 7
Craftsmen Who Worked on Building

We have three written accounts of the building of the sanctuary in the summer of 1867:

1. Miss Kathleen Korner (Great-granddaughter of Joseph of Kernersville, assistant librarian at the Carnegie Library in Winston-Salem which was located on Cherry St., and a reporter for the Winston-Salem Journal for thirty-five years, wrote a brief History of the Kernersville Moravian Church From 1867-1921 from which we quote: "Nelson Campbell was employed to lay the outside walls while the inside brick work was done by John Kerner. The lumber for same was hauled from Stokes County and High Point. Natty (Nathaniel Macon) Kerner furnished the wagon. Philip Pegram hauled the wood, which was green, back home to be kiln-dried. On many of these trips a very young lad, Gid Kerner accompanied him. The carpenter work was done by Julius Harmon, Joseph J. Korner and John F. Kerner. It is not definitely known that Julius Harmon was the architect for the church, though he was a splendid draftsman. These men were assisted by George Stewart, Dawson McCuiston, Mr. Hemphill and others. A Mr. Crumpler from Winston-Salem did the painting."

2. Mrs. Berenice Kerner (Wife of Carl Kerner, a grandson of John Frederick Kerner) wrote in her book Our Heritage p.47: "Julius Harmon was the architect and drew the design. Such men as Joseph J. Kerner, leader, George Stewart, Robert Fulton, Dawson McCuiston, and a Mr. Hemphill...died the framework. John Frederick Kerner helped, though advanced in years, with the inside work...the walls bespeak the splendid workmanship of the master brick mason, Nelson Campbell."

3. J. Gilmer Korner in Joseph of Kernersville p.110 says: "John Frederick gave a lot fronting on Salem Road adjacent to the house of Dr. Elias (Kerner) who, in the autumn of 1866 started making brick, but the weather was so bad this work had to be postponed until the following spring. Dr. Elias was put in general charge of operation. Nelson Campbell, mason, was selected to lay the brick and Joseph J. Korner and Julius Harmon were put in charge of building
operations... In a footnote on the same page we read "Not long after building operations began, Julius Harmon withdrew and Joseph J. Korner carried on alone thereafter." We do not have a copy of the architects plans. We assume all the early church records were destroyed in a fire when Israel Kerner's house burned in 1912.
Question 8

Photographs

I. A drawing of the original sanctuary by Henry Shore (grandson of Dr. Elias Kerner) according to descriptions given him at the time of the church's 100th Anniversary 1967 by Addie Kerner Adkins (born in 1861, daughter of Dr. Elias) and Sallie Kerner Brady (born 1866, daughter of Nathaniel Kerner) who were old enough to remember how the church looked from 1867-1888 *(Exhibit #4).

II. Photograph made from the top of Kornir's Folly of the Kernersville Moravian Church after the steeple, vestibule and two porches were added in 1888 *(Exhibit #5), and a front view showing the porches and the hand turned columns after 1892 *(Exhibit #6).

III. A major renovation was done 1924-25. At this time a two story Sunday School Annex was added to the South and a Lovefeast kitchen to the rear of the sanctuary. Stained glass windows replaced the plain ones in the Sanctuary and larger, round columns were put on the porches *(Exhibit #3, Church Annex #3B, and Columns #7). Interior renovation included stencilling in the cove, a stencilled border around the ceiling, dental molding across the choir loft, and new pews that were slightly curved with a center section and 2 aisles *(Exhibit #8). This is the way the interior looked through Christmas 1947. The bulletin for July 25, 1948 says: work on redecoration of sanctuary will begin the first of this week....we will not be able to use the church proper for at least 4 weeks *(Exhibit #8B).

IV. Final renovation of the sanctuary was done in 1962. In order to enlarge the sanctuary within the existing walls, the choir loft was extended into what had been (since 1924) the Lovefeast Kitchen. The rostrum was put where the choir loft had been. The 2 aisles were changed to a central aisle and new pews and new carpet were added *(Exhibit #9). The original steeple and belfry were removed and replaced by one identical to it *(Exhibit#10). The stained glass windows were cleaned and reloaded this summer - 1990.
Question 9

How has the building been passed down through the years. If possible, give background on each occupant. List sources.

In 1867, John Frederick Kerner and two of his sons, Dr. Elias and Nathaniel, went to the Provincial Elder's Conference for permission to start a new congregation. Permission was granted and on May 6, 1867, John Frederick Kerner and his wife Nancy, deeded *1 acre and 20 perches* (almost 2 acres of land) to E. A. de Schweinitz, Bishop of the Moravian Church in Salem, NC from 1849-1879 *(Hamilton, Records of the Moravians Vol. 11, 1866 p.6085. Picture of Bishop Emil A. de Schweinitz and Hamilton, Kenneth G., History of the Moravian Church, The Renewed Unitas Fratrum, published by Interprovincial Board of Christian Education, Moravian Church America p.414). This deed was not registered until April 9, 1869. Dr. Margaret Wilson (Granddaughter of Henry C. Kornor) located the deed for us in the N. C. Department of Archives and History, Raleigh, NC. It is found in Book Register No. 4 pp. 437 and 438 *(Exhibit #1).

Mrs. Mary Ruth Kornor and Mrs. Cornelia Adams went to the Provincial Elders Conference and talked with Reverend Lineberger, who is in charge of the grounds for the whole Southern Province. He went to the tax office in the County Courthouse and supplied us with copies of the map showing the location of the property.

There has not been a change in ownership over the 123 years of the church's existence. *(See Forsyth County Map).
Question 10

What was the building's original use, if different from today?
Has the building ever been moved?

Since November 10, 1867, the day the sanctuary was dedicated by Bishop Bahnson of Salem, it has been used as a house of worship by the Kernersville Moravian Congregation. It has never been moved. The walls and brick are the original ones.
Question 11

Significance of the Property

The crossroads of Kernersville go back to the earliest Indian trails, which later became the bumpy roads over which the wagons and stage coaches travelled North and South, East and West. These main arteries of travel are now called Mountain St. (E & W) and Main St. (N & S).

In 1791 George Washington and his entourage on his southern tour left Salem at 4:00 am and had breakfast at the inn at what was then called Dobson's Crossroads. He was on his way to visit the Battleground of Guilford before his return north. *(Records of the Moravians. - Volume 5)*. William Dobson sold the property to Gottlieb Schober of Salem who later transferred it to his son Nathanial. At the time Joseph Kerner bought the property from Nathanial Schober (1817), it consisted of 1133 acres of land, an inn, and a store. *(Archives in Salem 1869. This document was photographed by the Moravian Archives for Kernersville Moravian Church June 1990. A copy of material placed in the cornerstone of the church May 1, 1867 - exhibit 11)*.

Joseph Kerner, a manufacturer and dealer in clocks and precision instruments of all kinds, came to America in 1785 to seek his fortune. He was a Catholic from the Black Forest region of Germany who settled with the Moravians in Friedland because they spoke his language. He married Christinia Kastner, a Moravian, and they had two sons, John Frederick and Philip, and one daughter, Salome, who were reared as Moravians. November, 18, 1817 Joseph Kerner moved his family to the crossroads at which time it became Kerner's Crossroads. *(Kernersville, NC, Bicentennial Memorial p.10)*. As the children married, homes were built for them on either side of South Main St. - John Frederick on the western side, Philip and Salome on the Eastern side. Joseph died in 1830 and Philip and his family moved into the Inn (homeplace) at the crossroads where he lived until 1848 *(Joseph of Kernersville p. 53-54)*. John Frederick had six sons and three daughters for whom he built homes on the west side of Main St.

John Frederick and two of his sons, Dr. Elias and Nathanial, became weary with going back to Friedland in a horse drawn buggy to worship, so in 1866, they decided to build a church for themselves, their children, and grandchildren. They proceeded to obtain permission from the Provincial Elder's Conference of the Moravian Church South and started making brick by hand with clay from John
Frederick's estate *(Joseph of Kernersville p.48). John Frederick was a public spirited man and contributed to the development of Kernersville. He gave land in 1837 for the Methodist Episcopal Church (his wife Nancy Landrum was a Methodist). In 1857, he gave land for the Kernersville Academy and on May 6, 1867, he deeded the land for the Kernersville Moravian Church. He was an elder in the Moravian Church (Friedland and Kernersville) for 62 years *(Our Heritage p.42 and 122).

Dr. Elias Kerner received his medical education in Philadelphia and chose to practice at Kerner's Crossroads. He took leadership in building Kernersville Academy on Main St. so that the Kerner children and the children of new comers could have educational opportunities. He was a trustee of the Academy, the 5th Mayor of Kernersville. The home he and his father built for Elias is still standing directly across the street from Kerner's Folly. His son Robah was a successful lawyer and at the time of his death (Robah's) was Mayor of Winston. Elias' son James Frederick and his 2 sons-in-law, James P. Adkins and Henry Shore were partners in a tobacco manufacturing company by the name of Shore, Adkins and Company which was one of five tobacco manufacturing companies in Kernersville developing in the late 60's and 70's *(Joseph of Kernersville p.47).

Nathaniel Macon Kerner took over the tannery and leather business, which during the Civil War made harness, saddles, and shoes for the Confederate Army *(Joseph of Kernersville p.46). He was the one who started the movement to form a congregation and build a Moravian Church in Kernersville. He was quickly joined by his father and brother, Elias. When it was built, Nathaniel served as sacristan until his death *(Joseph of Kernersville p. 109, Our Heritage p.43).

Philip's sons Joseph J., Jule G., and Henry C. were also important in the building and later decoration of the church. Joseph J. was a teacher, the first secretary of the town *(Joseph of Kernersville p.103). He was also a good carpenter and was made supervisor in charge of building the Moravian Church *(Our Heritage p.44) 1867. He was a foreman in the construction of the railroad in this area in 1872. In later years, he was in charge of the construction of the Folly for his younger brother, Jule. The Folly was completed in 1880 *(Joseph of Kernersville p.89). Jule, artist, designer, pioneer in advertising *(Joseph of Kernersville p.90), builder of Korner's Folly and leading partner in Reuben Rink Decorating Co., was responsible for the elaborate interior decoration of the sanctuary in 1892. He painted portraits,
including his own *(Joseph of Kernelsville p. 86), signs (Bull Durham Tobacco Co.), decorated mansions, churches, theaters from Philadelphia to New Orleans. In the autumn of 1884, he designed the company's exhibit at the World's Fair in New Orleans and took first prize with the exhibit at that Fair. Footnote *(Joseph of Kernelsville p.91).

Henry C. Korner, younger half-brother of Jule, was an artist in his own right and from early manhood was a partner with Jule in the Reuben Rink Decorating Company. He supervised the company's work force and signed his work "Little Reuben Rink" *(Joseph of Kernelsville p.91). In 1892, Henry C. assisted Jule and Joseph J. in the major interior decoration of the Kernelsville Moravian Church. After Jule's death in 1924, and the addition of the Sunday School annex and the Lovefeast Kitchen, Henry C. decorated the church with the help of his son Philip. This included a new floor, a new carpet, new pews with two aisles and the new stained glass windows (1924-1925) *(Wachovia Moravian Dec. 1925). Salome's son, Julius Harmon, was architect for the church. He was a man of many gifts - including designing the pulpit furniture *(Our Heritage p.43).
Question 12

In the application submitted by Virginia Oswald to the United States Department of the Interior, National Register of Historic Places for South Main Street Historic District of Kernersville NC, she describes the part of the church which was erected in 1867 and added to in 1888 and 1924 as:

"The church’s main block is a brick, gabled, front building with a three tiered steeple crowning the vestibule which is flanked by one-bay side porches sheltering the entries. The vestibule and steeple were added in 1888. A three-part stained glass window in Gothic arched surrounds is located in the end of the vestibule. The interior of the sanctuary was decorated in 1892. The side galleries were removed in 1917 leaving the balcony one sees today. In 1924, an education wing was added to the side of the sanctuary. It is also of brick and has a side-gabled roof in keeping with the original block* *(Section 7, p.11, No. 29 504 - Exhibit #12).

"The church retains the walls of the 1867 building, and the vestibule, steeple, porches and chandelier of the 1892 renovation* *(From Frontier to Factory p. 120) *and the stained glass windows added in 1925* *(Wachovia Moravian Dec. 1925, in Moravian Archives).

In 1989, the brick of the original building had the mortar repaired and replaced (point and tuck) and iron railings placed on the porches.

There has always been a cedar lane leading from the church to God’s Acre. In 1901, God’s Acre was enclosed with an ornate wrought iron fence the day before Provincial Elder’s Conference met in Kernersville. It cost $210.00. The arch across the entrance to God’s Acre bears the beautiful inscription "So He Giveth His Beloved Sleep" *(National Register of Historic Places, Sec. 7, p.11 29CC, Exhibit #12) and *(The Wachovia Moravian, Aug. 1901, Vol. IX, No. 101, Exhibit #13).

*A cemetery lies to the rear of the church, with a brick-walled family plot for members of the Korn family. Each grave is marked by a square slab of concrete with a flat stone on top of it with names, dates and inscriptions in it, making the cemetery uniform* *(National Register of Historic Places, Sec. 7, p.11, 29BC, Exhibit #12).

*By deed of June 6, 1962 (Deed Book 848 p. 228), this tract (C) was conveyed to The Board of Provincial Elders of the Southern Province of the Moravian Church or Unitas Fratrum, by J. Gilmer Korn,
Jr. and his sister, Dore Korner Donnell (Tenants-in-Common) with the provision that the descendants of J. Gilmer Korner, Sr. and their spouses will be permitted to be buried in this tract so long as there remains space therein *(Exhibit 14 - Deed - Henry C. Korner and Annie Korner to Kernersville Moravian Church - 1897 - Tract B and Exhibit 14A - Gilmer Korner and Dore Donnell - 1962 - Tract C).*
Sources Of Information

Ego, "Rededication of the Recently Renovated Moravian Church at Kernesville, NC', Union Republican, Salem, July 12, 1892. (Copy of this among the exhibits).


Kerner, Mrs. Carl R. Our Heritage, Carter Publishing Co., Inc., Kernesville NC. (There is no date given for publication, but Cornelia Adams bought 4 of the books and remembers they came off the press a few days before the 100th Anniversary Celebration on November 10, 1967.

Kernesville Moravian Church Diary, Provincial Archives, Moravian Church South, 4 E Bank St., Winston-Salem NC. Archivist Dr. Thomas J. Haupert.


Korner, Miss Kathleen, Kernersville Moravian Church From 1867-1921. (Copy in possession of Mary Ruth Korner).

State of North Carolina Department of Cultural Resources, Division of Archives and History:

This is to certify that
South Main Street Historic District Kernersville
has been entered in
The National Register of Historic Places
by the
United States Department of Interior
William S. Price, Jr.
Director of Division of Archives and History
and
State Historic Preservation Officer
February 25, 1988

(Copy of this Certificate hanging in Town Hall of Kernersville)
Page 2 of Sources of Information:

U. S. Department of the Interior, National Park Service, National Register of Historic Places Registration Form South Main Street Historic District, Section no. 7, p. 11, #23. (Copy in Town hall of Kernersville. (Copy in possession of Cornelia Adams and Mary Ruth Korner).

Wachovia Moravian, Provincial Archives, Moravian Church South, 4 E Bank St., Winston-Salem NC, Archivist Dr. Thomas J. Haupert.
This indenture made this 26th day of May in the year of our Lord one thousand eight hundred and eighty-five between John F. Kerns and Nancy his wife of Neuseville in the county of Pamlico and the State of North Carolina of the first part and E. A. de Schweinitz Bishop of the Church of the United Brethren (Moravian) in Salem, N. C. (the seat of the governing body of the Southern province) who gave permission for a Moravian church edifice to be erected of the second part witnesseth that the said party of the first part for and in consideration of Fifty Dollars the receipt whereof the said party doth and hereby doth acknowledge have given granted and conveyed and the other party doth hereby grant bargain and sell and convey to the said party of the second part his heirs and assigns forever all that certain messuage and lot of ground situate on the North side of the road leading from Neuseville to Salem in the said village of Neuseville and lying on both sides of the waters of Muddy creek bounded and described as follows to wit containing in front on said road leading from Neuseville to Salem six feet six inches and of the width extending Northwardly twenty eight feet on the same as hereinafter set forth. Being bounded Northwardly by land of said John F. Kerns Southwardly by land of said E. A. de Schweinitz Eastwardly by said road leading from Neuseville to Salem and Westwardly one acre of land for the same reason as heretofore mentioned the same being one acre in size in the shape of a church edifice of the Church of the United Brethren commonly called the Moravian Church being a part of the premises above described. To have and to hold the same with the appurtenances thereunto belonging to E. A. de Schweinitz and the said party of the second part his heirs and assigns forever and the said party of the first part for and in consideration of the premises aforesaid to the said party of the second part his heirs and assigns forever and in consideration of the lawful claim of all persons whatsoever. In Witness whereof the said party of the first part have hereunto set their hands and seals on the day and year above written.

Witnesses:

[Signature]

John F. Kerns

Nancy F. Kerns

[Signature]

[Signature]
State of North Carolina

Taken this 6th day of September 1867 personally came before the undersigned one of the depositories of the peace & peace of the county in and for said county duly authorized and empowered to hold a private examination, John T. Ham, Nancy Ham, his wife, & the present of each other acknowledged the due execution of the foregoing. And from them to the undersigned, and the said Nancy Ham, afterward living by one joint

State of North Carolina

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State of North Carolina

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I am in love with this green earth; the face of the
Town and Country; the unspeakable rural solitudes,
and the sweet security of the streets.

CHARLES LAMB

The editors of this second edition of our Kernersville history express
deepest appreciation and gratitude to all who contributed time, articles, pictures
and ideas to the book. It would be impossible to list all the names. If our efforts
will encourage someone to write a better history, we shall feel repaid. As stated
in the first edition, “Others who have, in reality, contributed most are no longer
with us. What they wrote and said and did lives after them.”

It is our hope that newcomers to our community are discovering that Ker-
nersville is a very special place to live and that they have become a part of its
traditions and life. It is also our hope that future generations will be inspired by a
community who believed in God, in themselves and in working together for
Kernersville.

Gleeple and Segry 1888
Decoration of Interiors 1892
Installation of pipe organ & removal of讲
Galleries 1917
Sunday School Facilities 1924
Christian Ed. Bldg. 1952
Enlarging Sanctuary 1962

Picture taken from roof of
Körner’s Polly overlooking
the countryside in 1899.
Am I a soldier of the Cross,
A follower of the Lamb?
And shall I fear to own His cause,
Or blush to speak His Name?

Must I be carried to the skies
On flowery beds of ease?
While others fought to win the prize,
And sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

Sure I must fight, if I would reign;
Increase my courage, Lord!
I'll bear the toil, endure the pain,
Supported by Thy Word.

'Tis a pleasant thing to see
Brethren in the Lord agree,
Children of a God of love
Live as they shall live above,
Acting each a Christian part,
One in lip, and one in heart.

Gently as the dews distill
Down on Zion's holy hill,
Dropping gladness where they fall,
Brightening and refreshing all;
Such is Christian union, shed
Through the members from the Head.

Where divine affection lives,
There the Lord His blessing gives,
There His will on earth is done;
There His heaven is half begun.
Lord, our great Example prove,
Teach us all like Thee to love.

ADDRESS

(Tune 159 D.)

There we to all eternity,
Shall join the angelic lays,
And sing in perfect harmony
To God our Saviour's praise;
He hath redeemed us by His blood,
And made us kings and priests to God;
For us, for us the Lamb was slain:
Praise ye the Lord! Amen.

Anniversary Lovefeast

Kernersville Moravian Church
KERNERSVILLE, N. C.


"Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him and bless his name."—Ps. 100:4.
The Church as it was originally built and dedicated in 1867 was very crude and barn-like. Its floor was of rough and heavy planking without carpet or any other floor covering. It had no "pews" in the accepted sense of the word. It had rough wooden benches with lateral wooden strips attached as backs. Its walls were roughly plastered and without a "finish" of any sort. Its ceiling was of thin wooden "beaded" planking. There was a large iron stove which stood in the Church auditorium (to the left and forward of center) which had a black stove-pipe upward and then horizontal and out. There was no central lighting. There were 6 or 8 brackets attached to the walls in which were set ordinary household kerosene lamps (no two alike). The Church had no steeple until about 1892 when the Church was remodeled and decorated and re-dedicated (as per the newspaper account attached hereto, overleaf). What is now the "vestibule" or "Entrance Room" -- with stairway to balcony, was not built until about 1892. The present large chandelier, hanging from center of ceiling, was installed as a part of the decorations on the Church's 25th Anniversary in 1892. It was bought by my father (J. Gilmer Körner) in New York. It was originally equipped with kerosene lamps as there was no electricity then in Kernersville. The installation of the chandelier was done by my Uncle Joseph J. Körner, and I remember so vividly the awe that I felt when he took me into the dark loft above to show me how it was done.

My father and mother were regular attendants and always took me with them to Church service. When I was a small lad I entered the Sunday School. That was before the remodeling, decoration and re-dedication in 1892, and I remember quite well the appearance of the old Church before it had "pews," carpets, or decorations of any kind.

J. Gilmer Körner, Jr.

A SHORT HISTORY OF THE PIONEERS AND PROGRESS OF THE MORAVIAN CHURCH AT KERNERSVILLE, FORSYTH COUNTY, NORTH CAROLINA.

The first tract of land wherein Kernersville was built contained 400 acres, granted by the state of N. C. to Caleb Story about the year 1760. A few years thereafter Caleb Story sold and conveyed the same to David Narrows and David Narrows sold to William Dobson, Ben'w an immigrant from Ireland, about the year A. D. 1770. Dobson, after his purchase of Narrows purchased and entered various small tracts or parcels of land adjoining the original 400 acres of until the tract contained 1155 acres, when the said William Dobson, about the year A. D. 1800 sold the whole tract to Rev. Gottlieb Shober of Salem in the same county, who sold or conveyed the same to his son, Nathaniel Shober. Shober resided at the Cross Roads (Hanley's residence) until the year 1817, when the said Shober sold the whole tract, 1155 acres, to Joseph Kernor of Friedland in the same county. The said Joseph moved the 16th day of November, 1817. The said Kernor family, at the time of said removal, consisted of the following persons: Joseph Kernor and wife, Christina, and three children, namely, John Frederick, born January the 9th, 1798; Salome, born the 30th of October, 1799; Philip, born September the 23rd, 1805. The said Joseph Kernor was born in Burgenland, a small village in Wurtzburg Germany, situate about 85 miles from Friburg, on the 16th day of March, A. D. 1769. At an early age his father bound him as an apprentice to Paul Del, a clock maker.

In 1783, Del, with permission of his father, Joseph then being fourteen years of age, came to America, landing at Philadelphia, Pa. where he remained about two years, working in the clock business with and for his employer, when he came to North Carolina, and in January, 1797, was married to Christina Kernor (or Geemer) of Friedland.

When Joseph Kernor moved to the Cross Roads in 1817 he continued the business of keeping a house of entertainment, which Dobson and then Shober had kept before. At that time there was a great run of travel on all of the roads crossing here, North and South and East and West. He also, the first two years, kept up Shober's store.
subscription at Salem and Freidland a like sum, therefore in view of these encouraging signs, the doctor mentioned above, late in the fall proceeded to making brick for the church, the weather, however, being too unfavorable, deferred the business until this spring, which he has again resumed, and will, from the progress he is making, soon have a sufficient number made for the church.

The said doctor thus far has had entire control of the building under his control, and so far as the writer of this can judge, has done it prudently. Nelson Campbell, an efficient brick mason has been engaged to lay the brick. He has also engaged Julius C. Kermon and J. J. Kerns to do the carpenter's work of the same.

Present status of Ravensville, May 1st, 1867:

In 1842, Phillip Kermon, failing in business, sold his share of the Cross Roads tract, including the mansion house to William P. Huntly, merchant, tinner and hotel keeper. His family consists of his wife Sarah, three children and his father, John Huntly, who is now in his 80th year of age, and who is a native of Randolph County of this state.

Joseph Amsfeld, farmer and wheelwright, residing in the S. East of town, Danville street. His family consists of his wife, Amanda, and three children.

Walter B. Johnson, tailor, living next house to Amsfeld. His family consists of his wife and one son.

J. Calvin Roberts, teacher, resides next door to W. B. Johnson. His family consists of his wife.

A. H. G. Beard, hatter and farmer, resides on the corner of Danville and Mountain streets. His family consists of his wife Susan, and five children.

John F. Plunkett, on Mountain street, undertaker and cabinetmaker. His family consists of his wife, Lissie and one son.

On Main street, west side.

Dr. A. D. Lindsey, merchant, in the firm of Huntly and Lindsey. His family consists of his mother, and one son and one daughter.

East side:

Macy Davis, saddler and harness maker. His family consists
Robert D. Riquier, Carpenter, East Salem street. His family consists of his wife and 5 children.

Joseph J. Korner, unmarried, teacher and carpenter, Cedar Grove, between Salem and Salisbury streets.

Anderson Lewis, coachmaker and dealer in confectionaries, East Salisbury. His family is composed of his wife, Earnest.


John Hooper, waggonmaker and trader, East Salisbury street. His family consists of his wife and one son and two daughters.


G. W. Stewart, cabinet and wheelwright and undertaker, East Salisbury street. Has a wife and six children.

APRIL 30th, 1869.

This is a true copy of the original at one deposited at the time when the corner stone of the Norwian church was laid at Cornersville--placed in the corner stone together with the other documents placed there by the ministering brethren in attendance there at the time. Of those there on that occasion were Right Rev. Bishop Salmon, Rev. A. E. Delvinna, Rev. R. Cooper, Rev. Mr. Arter, and many other prominent citizens from Salem.
KERNERSVILLE MORAVIAN CHURCH
Clayton H. Persons, Pastor

The Organ Prelude
The Te Deum Laudamus Page 12
The Holy Scriptures I Cor. 10:1-13
Luke 16:1-9

Installation of Elders and Trustees
Announcements
The Offering Offertory
Offertory Hymn (1361, first stanza)
Prayer of Dedication
Hymn 385 O Master, let me walk with Thee
Sermon "The School of Obedience" Hebrews 5:7-9
Prayer
Hymn 1342 Teach me, my God and King
Benediction and Silent Prayer
The Organ Postlude

CALENDAR FOR THE WEEK

TODAY 6:00 P.M. Young People's Meeting
MONDAY 6:00 P.M. Trustee's Meeting
NEXT SUNDAY 11:00 A.M. Church service in the Sunday School Assembly rooms.

RENOVATION OF CHURCH

Work will be begun the first of this week on the redecoration of the church auditorium. As far as we can estimate now, we will not be able to use the church proper for at least four weeks.

SCHEDULE OF PREACHING SERVICES FOR AUGUST

AUGUST 1 — 11:00 A.M. Service in the S. S. Rooms
AUGUST 8 — 11:00 A.M. " " " " " "
AUGUST 15 and 22 — No preaching services in our church.
AUGUST 29 — 11:00 A.M. Regular preaching service. (In the church if the work is completed and in the S. S. rooms, if not)

Sunday School

The Sunday School will meet each Sunday Morning for those 16 years of age and above. The Sunday School rooms will not be affected by the work in the Church.

SUNDAY SCHOOL AND CHURCH PICNIC

Our picnic scheduled for the afternoon of August 4th will not be held. Whether there will be a possibility of having the picnic later still remains to be seen. However, it is quite unlikely that we can do so.
hardware. The house sits on a large and beautifully landscaped lot with mature magnolias, oaks, and floral plantings.

28  418 James P. and Addie Kerner Adkins House. C ca. 1890. Two-story frame gabled dwelling with a "triple-A" gabled roof with decorative shingling in the gable ends and a one-story rear ell. There is a single stepped-shouldered chimney on the north end of the house. The interior follows a center hall plan one room deep with a closed string stair with turned balusters rising along the south wall of the hall. The entry is the center bay in the three-bay facade and is flanked by narrow sidelights. A nearly full-facade hip-roofed porch extends across the main facade.

28 A C Early twentieth century frame garage to the rear of the house.

(Moravian Lane)

✓ 29  504 Kernersville Moravian Church. C 1867, 1888, 1892, 1922, 1952, 1962. [Nelson Campbell, mason; Julius Harmon, architect; Joseph J. Kerner, Robert Fulton, Mr. Hemphill, Dawson McCuiston and George Stuart, carpenters.] The core of the Kernersville Moravian Church was built in 1867 on land donated to the congregation by John Frederick Kerner who had donated land to the Methodist congregation thirty years before. The church's main block is a brick gabled-front building with a three-tiered steeple crowning the vestibule which is flanked by one-bay side porches sheltering the entries. The vestibule and steeple were added about 1888. A three-part stained glass window in Gothic arched surrounds is located in the end of the vestibule. The interior of the church was remodeled in 1892 and in 1917 the side galleries were removed. The interior was remodeled again in 1962. In 1922 an education wing was added to the side of the sanctuary. It is also of brick, and has a side-gabled roof, in keeping with the original block. A later wing was added to the rear in 1952.

29 A N Brick community building was built across the parking lot in the mid-twentieth century.

✓ 29 B C A cemetery lies to the rear of the church, with a brick-walled family plot for members of the Kerner family. Each grave is marked by a square slab of concrete with a flat stone on top of it with names, dates and inscriptions engraved in it, making the cemetery uniform.

✓ 29 C C The entire cemetery is enclosed in a wrought iron fence.

30  600 X Mrs. Pauline Fulton House. C ca. 1920. One-story L-plan house with shed porch across the long leg of the "L" on posts and piers. There is a

Alexander Waring
by every one. It was brought from the Champion Iron Works, Ohio, and cost about $10. The arch across the walkway, at the entrance to the cemetery, bears the beautiful inscription, 'So, He giveth his beloved sleep.'

ORGANIZATION

Conference was called to order at 11 o'clock, Tuesday morning, and after devotional exercises the organization was affected by the election of Bishop Rondthaler, chairman, and Bro. Kenneth Pföhl Secretary.

The morning session was entirely occupied with the enrollment of delegates and assignment of homes. This latter work, which always represents no little labor, both before and during Conference, was well done by the Committee on Entertainment, Br. H. E. Shore, D. W. Harmon, D. F. Kerner, J. H. Shields and J. P. Weller.

The following is the list of delegates:

- The Provincial Board:
  - Rev. H. E. Fichter
  - Rev. J. M. Hall
  - Rev. W. F. Fichter

- Members:
  - B. F. Baetscher
  - J. J. Miller
  - W. G. Anson
  - Rev. J. E. Hinkle
  - Rev. James B. Hinkle
  - Rev. J. H. Clewell, Ph. B.

- Provincial Treasurer:
  - James T. Lineback
  - J. T. Hinkle
  - B. Hinkle

- Kerner:
  - J. E. B. T."Kerness"
  - R. E. Lehnert
  - G. W. Potter
  - E. F. Strickland
  - L. E. Hines

- Cornwell:
  - A. W. Cornwell
  - A. W. Cornwell
  - F. A. Morgan

- Madison:
  - A. B. Cook

- Mayodan:
  - S. P. Kendall
  - M. W. Smith
  - V. M. Siewers
  - E. B. Dietrich
  - John L. Brown

- Providence:
  - C. M. Riffenburgh
  - J. L. Walker

- Salem:
  - W. T. Vogler
  - Albert Peck
  - B. F. Hord
  - L. M. Porter
  - E. C. Crum
  - Warren Barlow
  - W. E. Hamilton
  - H. W. Fults
  - W. T. Foulds

- Oak Grove:
  - A. F. Foulds
  - W. T. Foulds
  - W. T. Foulds

- New Philadelphia:
  - C. E. Stroup
  - Alexander Patterson
  - A. S. Edens

- Edens:
  - W. A. Hege
  - Friedberg:
  - H. A. Linsebach
  - J. A. Linsebach
  - F. C. Meiring
  - J. L. Pföhl
  - W. C. A. Voss

- Kerner:
  - J. N. Kerner
  - J. N. Kerner
  - J. N. Kerner
  - J. N. Kerner
  - J. N. Kerner

- Ohia:
  - R. P. Lineback
  - J. E. B. T."Kerness"
  - B. F. Bean
  - D. W. Harmon
  - D. F. Kerner

- Wachovia:
  - A. H. Dietrich
  - W. B. Horne
  - B. J. Pföhl

- Wachovia:
  - Wachovia:
  - Wachovia:

- The Choir:

At each session special music was rendered by the choir of Kernessville congregation. In fact, their singing formed quite a feature of Conference. Under their leadership the entire body sang in a beautiful and spirited manner many of our own Moravian tunes which are so rich and full in their harmony. Miss Dilla Harnoe, the organist, has evidently done much painstaking work.

TUESDAY AFTERNOON.

The subject of this session was the Sunday Schools, and in order to make the remarks as practical as possible questions relative to S. S. work were asked on the programme:

- What have you done during the year? What did you need most? What help did you need? What is your strongest point?

Twelve school sessions were heard. There were thirty-five delegates speaking in an hour and a half. This session was almost a meeting of the matter of brief, pointed reports. That thirty-five men should be able to say something and stop within the limits of ninety minutes is a noteworthy event.

Bro. Clarence Crist opened the discussion and gave it a send off by reporting for the South Side Cotton Mill S.S. that on a recent Sunday 100 out of an enrollment of 125 had been present.

Among interesting facts brought out at this session were the reports on part of several country schools to the old fashioned and good system of red and yellow reward tickets for memorizing Bible verses. The greatest need in nearly all the schools was found to be that of capable and faithful teachers.

Sunday School libraries were discussed. In Mayodan three-fourths of the school use the library regularly. At Eln Street the attendance is always larger on Sunday.

Attendance upon Friedberg Sunday School has doubled by the use of books given as rewards for faithfulness through each quarter.

For the first time in many years Bro. McCusker failed to respond when Friedberg S. S. was called upon. Each year we who have regularly attended Conference have enjoyed hearing his affectionate and hearty words about the "little fellows," as he often called them. And we were forcibly reminded of his departure when his favorite Sunday School was heard from.

Bro. A. R. Sheets of Macedonia, interested Conference in his account of the discourag-
State of North Carolina
Yancey County

The foregoing Certificate of H.C. Bechardite, Justice of the Peace for said County, is adjudged to be correct. Let the said deed and the certificate be recorded. This 10th day of May 1897.

H.C. Wilson

Filed for Registration May 10, 1897 at 3 o'clock P.M., and duly recorded in the office of Register of Deeds for Yancey County in Book 53 on page 357.

J.B. Miller, Register of Deeds

This deed, made this 10th day of May 1897, by A.C. Nance, husband, Annie J. Nance, of Yancey County and State of North Carolina, party of the first part, to the Board of Probate and Recorder of the Supreme Court of the State of North Carolina, party of the second part, witnesseth, that the said party of the first part did, for consideration of five dollars, on the day of the said deed, whereby she conveyed unto said party of the first part, and the use, doth hereby convey unto said party of the first part, all her right, title, interest, and claim in and to the following described land in the County of Yancey, State of North Carolina, to-wit:....
The said Annie K. Hager do and does hereby convey, grant, transfer and assign to the said Robert H. Hager all the estate, right, title and interest which the said Annie K. Hager has, holds and enjoys in and to the following described land, to-wit:

An parcel of ground situated in...
State of North Carolina

Guilford County

The foregoing certificate of H. L. B. Buckalew, a Justice of the Peace for said County, is adjudged to be a correct list of the said deed and the certificate as registered, this 10th day of May, 1897.

H. L. Wilson, C. L. C.

Filed for Registration May 10, 1897 at 5 o'clock P.M. and duly recorded in office of Register of Deeds of Guilford County, N.C., in Book 55 Pages 359-40.

J. E. Miller Reg of Deed

State of Massachusetts

Middlesex County

Know all men by these presents that I, Hiram Whitman, of the town of Middletown and state of Massachusetts, for and in consideration of one dollar to me paid by J. W. D. Shumaker of Westport, N. Carolina, Cleveland County, hereby acknowledge do by these presents grant, convey and forever quit claim unto the

all my right, title, interest and estate in and to a lot of land situated in the town of Westport, state of North Carolina, and bounded and described as follows:

To wit: Adjacent the lands of J. W. D. Shumaker and other and subject to mistake from a mistake of the

1st street 80 feet wide on a north and south line

2nd street 100 feet wide on a south and north line

3rd street 80 feet wide on a north and south line

4th street 100 feet wide on a north and south line

Lot to another

...
NORTH CAROLINA  

FORSYTH COUNTY  

DEED

THIS DEED Made this the 26th day of June, 1962, by JULES GILMER KORNER, JR., and wife, SUSAN B. KORNER, of Washington, D. C., and DORE KORNER DONNELL and husband, D. LAMIER DONNELL, of Forsyth County, North Carolina, parties of the first part, to the BOARD OF PROVINCIAL ELDERS OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH, OR UNITAS FRATRUM, a North Carolina corporation, party of the second part:

WITNESS:

That the said parties of the first part, in consideration of Ten Dollars ($10.00) and other valuable considerations to them paid by the party of the second part, the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do bargain, sell and convey unto the said party of the second part and its successors and assigns a tract or parcel of land in the County of Forsyth and State of North Carolina, in Kernersville Township, and bounded as follows:

BEGINNING at a stone in the east side of Cherry Street in the town of Kernersville, being in the former line between the Moravian Church and R. D. Fulton and also being at the northwest corner of the Moravian Graveyard, and running thence S. 48° W. with said Cherry Street 102 feet to a stone, R. D. Fulton's former corner; thence S. 47° E. with said Fulton's former line 66 feet to a cedar tree; thence N. 14° E. along the Moravian Graveyard 116 feet to the Beginning, containing 3,366 square feet, more or less.

See Deed to J. Gilmer Körner, dated 10 May 1897, recorded in Book 53 of Deeds at page 357; and Deeds to Henry C. Kerner of August 18, 1896, recorded in Book 52 of Deeds at page 343 and March 31, 1897, recorded in Book 52 of Deeds at page 346.

The grantors, Jules Gilmer Körner, Jr., and Dore Körner Donnell own the above-described tract as tenants in common, being all the heirs at law of Jules Gilmer Körner, deceased.

The above-described tract is known as the Körner Family Graveyard and is conveyed to the grantee upon the express covenant that the descendants of Jules Gilmer Körner, Sr. and
their spouses will be permitted by the grantee to be buried in said Körner Family Graveyard so long as there remains sufficient space within the boundaries of the above-described tract. It is expressly agreed that the above provision shall constitute a covenant running with the land and that acceptance of delivery of this deed and entry upon the premises by the grantee shall constitute acceptance of the covenant.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the said party of the second part and its successors and assigns forever.

And the said parties of the first part do covenant that they are seized of said premises in fee and have the right to convey the same in fee simple; that the same are free from incumbrances; and that they will warrant and defend the said title to the same against the claims of all persons whatsoever.

IN TESTIMONY WHEREOF the said parties of the first part have hereunto set their hands and seals.

Jules Gilmer Körner, Jr. (SEAL)
Susan B. Körner (SEAL)

Dore Körner Donnell (SEAL)
D. Lanier Donnell (SEAL)

DISTRICT OF COLUMBIA -

I, , a Notary Public in the District of Columbia, do hereby certify that Jules Gilmer Körner, Jr., and wife, Susan B. Körner, grantors, each personally appeared before me this day and acknowledged the execution of the foregoing deed of conveyance.

Witness my hand and notarial seal this the day of , 1962.

Notary Public

My commission expires: NOTARY PUBLIC DISTRICT OF COLUMBIA
MY COMMISSION EXPIRES FEB. 14, 1966
NORTH CAROLINA - Forsyth County

I, ______________________, a Notary Public of Forsyth County, North Carolina, do hereby certify that Dore Körner Donnell and husband, D. Lanier Donnell, grantors, each personally appeared before me this day and acknowledged the execution of the foregoing deed of conveyance.

Witness my hand and notarial seal this the __th day of June, 1962.

Notary Public

My commission expires:

March 23, 1963

NORTH CAROLINA - Forsyth County

The foregoing certificates of ______________________, a Notary Public of Forsyth County, North Carolina, and of ______________________, a Notary Public in and for the District of Columbia are adjudged to be correct. Let the said deed and this certificate be registered.

Witness my hand this the __th day of August, 1962.

No. 5746

Probate fee $25 paid. Deputy, Clerk Superior Court

Filed for registration on the __th day of August, 1962, at __:__ o'clock P.M., and duly recorded in the office of the Register of Deeds of Forsyth County, N.C., in Deed Book ____, Page __222__. 

EUNICE AYERS, Register of Deeds

Fee $300 paid. Deputy Register of Deeds

229
CHERRY STREET

(A)

LEGEND

(A)
ORIGINAL PROPERTY OF KERRVILLE MORAVIAN CHURCH
DONATED BY JOHN FREDERICK KERNS ABOUT 1860
FACING SALEM STREET AT EAST END
AND CHERRY STREET AT WEST END

(B)
MORAVIAN CHURCH PROPERTY, BOUGHT BY J.GILMER KÜRNER
FROM ROBERT D. FULTON, DEED MADE TO HENRY C. KÖRNER, S.
BY HIM CONVEYED TO THE CHURCH, SEE DEED OF MARCH 31, 1897, DEED
BOOK 52, P. 343; DEED FROM H. C. KÖRNER TO CHURCH, 306: — , — — — :

(C)
KÖRNER FAMILY BURIAL LOT. BOUGHT BY J. GILMER KÖRNER
FROM ROBERT D. FULTON, DEED MADE TO HENRY C. KÖRNER, S.
BY HIM CONVEYED TO J. GILMER KÖRNER, SEE DEED OF APRIL 16, 1896,
DEED BOOK 52, P. 343; DEED OF MARCH 31, 1897, BOOK 52, P. 345;
AND DEED OF MAY 10, 1897, BOOK 53, P. 357. (THIS TRIANGULAR LOT
OF 5366 SQ. FT. HAS A FRONTAGE OF 102 FT. ON CHERRY ST., AND IS
OTHERWISE SURROUNDED BY MORAVIAN CHURCH PROPERTY. IN IT
ARE A NUMBER OF GRAVES OF THE KÖRNER FAMILY WHICH ARE
SURROUNDED BY AN ARCHED BRICK WALL WITH AN ARCHED ENTRANCE.)

BY DEED OF JUNE 6, 1962 (DEED BOOK 53, P. 228) THIS TRACT (C)
WAS CONVEYED TO THE BOARD OF PROVINCIAL ELDERS OF THE SOUTHERN PROVINCE
OF THE MORAVIAN CHURCH, OR UNIAES FRATRUAL, BY J. GILMER KÖRNER,
& HIS SISTER, DORÉ KÖRNER DONNELL (RENUNTS IN A COMMON) WITH THE PROVISION
THAT THE DESCENDANTS OF J. GILMER KÖRNER, SR., & THEIR SPOUSES WILL BE
PERMITTED TO BE BURIED IN THIS TRACT SO LONG AS THERE REMAINS
SPACE THEREIN.

(D)
TRACT (D) IS MORAVIAN CHURCH PROPERTY ACQUIRED IN
RECENT YEARS FROM THE ESTATE OF ROBERT D. FULTON, AND/OR HIS
HEIRS, ASSIGNS, DEVISEES, ET AL. IT FACES SALEM STREET ON
THE EAST & CHERRY STREET ON THE WEST.
Henry J. Jude
Land Bk 53 p. 357

Henry C. Kermer and wife
Annie Kermer
deeded this to the
Church - the Board of the
Provincial Elders of the Southern
Province of the Moravian Church or
United Brethren of Salem, N.C.
May 10, 1897. Church paid $100 for the
Land Bk 53 page 359 + C

Above plat (drawn by J. Gilmer Kermer Jr. in Summer 1962)
is based on survey & sketch by DeWitt Harmon, C.E.
note by him in Spring 1898.
Full grave surround is 7' x 7' with a minimum of 1'0" between walls of adjoining graves.
Deputys

The Deputys of the County of Surry, have this day, the 6th day of August, 1826, sold and conveyed to the said Sarah B. B. Thompson, the following property:

A tract of land, containing about 100 acres, located on the west side of the Catawba River, in the Township of Mountains, and in the District of Surry.

The proceeds of the sale shall be applied towards the payment of the said debt.

Witness:

[Signature]

Sarah B. B. Thompson

Notary Public

Surry County, State of North Carolina

The said debt is due and payable to the said John B. B. Thompson, of Surry County, State of North Carolina.
Note:
Full grave for vault is 7'0"x3'0"
with a minimum of 1'0" between walls
of adjoining graves.

4'6" + 4'6" + 4'6" + 4'6" + 4'6" + 51'0"

(1) 2'0" x 8'0"
(2) 4'0" x 8'0"
(3) 4'0" x 8'0"
(4) 4'0" x 8'0"
(5) 4'0" x 8'0"
(6) 4'0" x 8'0"
(7) 4'0" x 8'0"
(8) 4'0" x 8'0"
(9) 4'0" x 8'0"
(10) 4'0" x 8'0"